

**STATUS:** Active

**ADDRESS:** 239 SHERMAN CANAL , VENICE 90291

**LP:** \$8,700



**RESIDENTIAL LEASE**  
**STYLE:** Mediterranean  
**APN:** 4227-011-018  
**UNIT LOC:** on canal  
**EXP:** south  
**BALC:** many  
**HORSE PROP:**  
**ELEM:** ck w/ city

**AREA:** (11) Venice  
**SUB:**  
**SF/CA:** SF  
**VIEW LOC:** Yes  
**GH:** None  
**SALE:** No  
**OPT \$:**  
**JRHS:** ck w/ city

**MAP:** (671/H7)  
**PUD:**  
**HOD:** 0.00  
**POOL:** No  
**#FP:** 2  
**LOP:** No  
**SRHS:** ck w/ city

**MLS#:** 06-121531 **BR:** 3  
**YB:** 1989 **BA:** 3.50  
**STORIES:** 3 **APX SF:** 3116  
**#UNITS:** 1 **APX LSZ:** 2,850  
**FLR:** 1 **PKGT:** 3  
**FUR:** No **#CVD PKG:** 2  
**PETS:** Yes **SDEP:** 17,400  
**COMPLEX:** Venice Canals **TERM:** 1-Year

**DIRECTIONS:** from Washington Blvd turn north on Dell, go over one bridge and turn left.

**REMARKS:** FABULOUS VENICE CANALS HOME FOR LEASE ... Spacious 3 bedroom, 3 1/2 bath Mediterranean in pristine condition. Open living/dining/gourmet kitchen with gleaming tile floors, fireplace, 2-story ceiling and French doors to a sunny patio on the canal. The mezzanine level features a spacious media room/loft and private office/maid's suite. Roof deck + 2 patios. Tons of closets & built-in storage. South-facing on an "island."

**ROOMS:** Bar,Breakfast Area,Dining Area,Living,Loft,Media,Office,Patio Open

**AMENITIES:** Security,Sun Deck

**EQUIP:** Built-Ins,Central Vacuum,Dishwasher,Dryer,Garbage Disposal,Hood Fan,Range/Oven,Refrigerator,Washer

**AIR:** Central

**FLOOR:** Carpet,Hardwood,Tile

**FIREPL:** Gas,Living Room,Master Bedroom,Wood Burning

**POOL:** None

**PARK:** Attached,Direct Entrance,Door Opener,Garage,Private

Garage,Side By Side

**VIEW TYPE:** Canal

**SEC:** Owned

**SEWER:** In Street,Paid

**DISC:** None

**OCC/SHOW:** Listing Agent Accompanies,Vacant

**HEAT:** Central

**LAUNDRY:** Inside,Room

**ROOF:** Composition,Tile

**TENANT PAYS:** Electric,Gardener,Gas,Water

**TYPE:** Single Family

**WATERFRONT:** Canal

**FIN:**

**POSS:**

**SZONE:** Coastal Commission

**SPA:** None

<b>LP::</b> \$8,700	<b>DOM:</b> 2	<b>SP:</b>	<b>SSP:</b>	<b>OLP:</b> \$8,700
<b>LD:</b> 08/12/2006	<b>CD:</b>	<b>SD:</b>	<b>WD:</b>	

<b>LA1:</b> CJ Cole	<b>LA1#:</b> 310-823-3129	<b>LA1 CELL:</b>	<b>LA1 OTHER:</b>
<b>LA2:</b>	<b>LA2#:</b>	<b>LA2 CELL:</b>	<b>LA1 OTHER:</b>
<b>LA1 EMAIL:</b> cjcole@cjcole.com		<b>LA2 EMAIL:</b>	
<b>LO1:</b> Coldwell Banker-		<b>LO1# :</b> 310-301-3500	
<b>LO2:</b>		<b>LO2# :</b>	
<b>CSO:</b> 3%	<b>LT:</b> ER	<b>LBA:</b> No	<b>BAC:</b> Yes
		<b>LS:</b> No	<b>EO:</b> No <b>PROBATE:</b> No

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